## Elba Public School Board January 11, 2021 Regular Monthly Meeting

The meeting was called to order at 7:00 p.m. by President Robyn Dvoracek. President Dvoracek stated that the meeting was in compliance with the Nebraska Open Meetings Act as posted in the room and Michael Higgins read the publication of the meeting. Roll call of members present: Robyn Dvoracek, Michael Higgins, Kristina Radke, Robyn Rasmussen, and Terry Spilinek. Other present included: Superintendent Allison Pritchard and members of the public.

President Dvoracek swore in incumbent board member Robyn Rasmussen.

Motion by Spilinek, seconded by Higgins to approve Sara Roy and Jim Thompson as board members to fill the current vacancies on the Elba Public Schools Board of Education. Yes - Radke, Rasmussen, Spilinek, Dvoracek, Higgins. No - 0. Motion carried 5- 0.

President Dvoracek swore in appointed board members Sara Roy and Jim Thompson.

The Pledge of Allegiance was recited by all present.

The floor was opened for nominations for the 2020 board officers. The officers were elected as follows:

Board President – Terry Spilinek
Board Vice President – Michael Higgins
Board Secretary – Robyn Rasmussen
Board Treasurer – Kristina Radke

The Board committees were appointed as follows:

Americanism & Textbooks – Radke, Rasmussen, Roy

Curriculum & Instruction – Radke, Spilinek, Roy

Facilities & Transportation – Spilinek, Rasmussen, Thompson

Technology & Equipment – Higgins, Rasmussen, Thompson

Negotiations & Finance – Spilinek, Radke, Higgins

Policy Development – Radke, Rasmussen, Roy

Activities – Higgins, Radke, Thompson

Personnel & Community – Rasmussen, Higgins, Roy

Beef in School Lunch – Rasmussen, Spilinek, Radke

Motion by Higgins, seconded by Radke to approve the agenda as prepared. Yes - Roy, Higgins, Rasmussen, Spilinek, Thompson, Radke. No - 0. Motion carried 6 - 0.

The board heard a Celebration of Excellence for the varsity girls' basketball team for winning their game against St. Edward on January 5<sup>th</sup> and the varsity boys' basketball team for winning their game against Red Cloud on January 9<sup>th</sup>. The students had a smooth transition back to school after holiday break. December FFA Leaders of the Month were Mackenzie Lamberson and Klaira Rasmussen. Joey Wysocki achieved a 100% on his Pre-Calculus semester test.

No public comments were heard. The Superintendent and AD reports were given. Board committee reports were also given.

Motion by Radke, seconded by Higgins to approve items on the consent agenda including Minutes from the regular meeting held December 14, 2020, the Monthly Financial report and Payment of the Bills including payroll in the amount of \$206,816.72. Yes – Radke, Rasmussen, Spilinek, Thompson, Higgins, Roy. No – 0. Motion carried 6-0

The Board received information on the following discussion items: growth since July 2020, Principal advertising for 2021-2022, draft of the 2021-2022 district calendar, location of the new track record board, a leak in the roof, and the Education Service Unit 2021-2022 contract.

Motion by Thompson, seconded by Radke to approve the location of the new Track Record Board as the south wall in the old gym/cafeteria. Yes – Higgins, Radke, Rasmussen, Spilinek, Roy, Thompson. No – 0. Motion carried 6-0.

Motion by Higgins, seconded by Roy to table the resignation of Mr. Jeff Ingerle. Yes – Rasmussen, Radke, Higgins, Roy, Thompson, Spilinek. No – 0. Motion carried 6 - 0.

Motion by Radke, seconded by Thompson to approve transferring \$10,000 from the General Fund to the Activity Fund for referees and the pay workers. Yes – Rasmussen, Radke, Higgins, Roy, Thompson, Spilinek. No – 0. Motion carried 6-0.

Motion by Higgins, seconded by Radke to approve reducing Education Service Unit 10 Special Education 2021-2022 contract from 3 days to 2 days for Speech services while other services remain the same. Yes — Rasmussen, Radke, Higgins, Roy, Thompson, Spilinek. No -0. Motion carried 6-0.

Motion by Thompson, seconded by Radke to go into Executive Session to discuss administration compensation. Yes – Spilinek, Rasmussen, Thompson, Higgins, Radke, Roy. No – 0. Motion carried 6-0. President Spilinek declared the Board in Executive Session at 8:21 PM. With no action being taken, President Spilinek declared the Board out of Executive Session at 9:03 PM.

Motion by Higgins, seconded by Thompson to approve the reconsideration of administrator compensation for the 2020-2021 school year as Allison Pritchard, Elementary Principal, to receive \$18,000 and Kent Stutheit, Part-time High School Principal, to receive \$15,750. Yes — Radke, Spilinek, Thompson, Higgins, Rasmussen, Roy. No — 0. Motion carried 6 — 0.

Motion by Higgins, seconded by Roy to adjourn. Yes – Rasmussen, Spilinek, Roy, Higgins, Radke, Thompson. No – 0. Motion carried 6-0.

The meeting was adjourned at 9:05 PM. The next regular meeting is February 8, 2021 at 7:00 p.m.

Robyn Rasmussen Board Secretary

### ELBA PUBLIC SCHOOLS DISTRICT 047-0103

## BOARD OF EDUCATION REGULAR SCHEDULED MEETING

Monday, February 8th, 2021

Room 112 7:00 PM AGENDA

- 1. Opening Procedures-Regular Meeting
  - a. Call the meeting to order, identifying members present
  - b. Open Meetings Law Posted
  - c. Publication of Meeting
  - d. Roll Call
  - e. Excuse board members who are absent
  - f. Pledge of Allegiance
- 2. Approval of Agenda
  - a. Notice: The agenda sequence is provided as a courtesy. The board reserves the right to consider items in the sequence it deems appropriate.
- 3. Celebration of Excellence
- 4. Visitor/Patron Recognition-Public Comment
- 5. Report
  - a. Athletic Director report
  - b. Superintendent report
  - c. Board Committee Reports
- 6. Consent Agenda
  - a. January regular meeting minutes
  - b. Financial Report
  - c. Bills and Claims for February 2021
- 7. Discussion Items
  - a. Personnel issues/concerns
    - 1. Administration
    - 2. Certified Staff
    - 3. Classified Staff
  - b. Student issues/concerns
  - c. Other discussion items
    - 1. Welding materials
    - 2. Bus cameras
    - 3. Hallway ceilings
    - 4. Transportation
    - 5. Principal interviews
    - 6. Credit Card
    - 7. Transfer to Lunch fund
- 8. Action Items
  - a. Approve Mr. Jeff Ingerle's resignation
  - b. Approve Mrs. Anne Koperski's retirement
  - c. Approve Mrs. Sharon Walker's retirement
  - d. Approve Mrs. Kathy Doncheski's retirement
  - e. Approve Principal Contract
  - f. Lunch transfer
- 9. Adjournment

## ELBA PUBLIC SCHOOLS DISTRICT 047-0103

## **BOARD OF EDUCATION REGULAR MEETING**

Monday, February 8th, 2020 7:00 PM

### **MINUTES**

The Elba Public School Board of Education will conduct a regular meeting, on Monday, February 8th, 2021 at the schoolhouse. Advance notice of the meeting was published in the *Phonograph Herald* on February 4th, 2021 and available in the Superintendent's office, along with the agenda.

I.	Opening Procedures:  A. Meeting called to order by, atP.M.  B. Presiding Officer Mentions the Posting of the Open Meetings Law in the Board Room.  C. Publication of Meeting  D. Roll Call						
	Attendance:	Present	Absent				
	Terry Spilinek						
	Michael Higgins						
	Robyn Rasmussen						
	Kristina Radke	•					
	Sara Roy						
	Jim Thompson						
	On roll call vote: Ra	ndke; nompson;	to excuse the fol Rasmussen; Higgins;	lowing board members:  Spilinek; Roy			
II.	Approval of the Agenda	ı					
	Motion by, seconded by to approve the agenda as prepared <u>or</u> with the following modifications						
	On roll call vote:	Roy; Spilinek;	Higgins; Thompson;				
	Motion Carried/ Not Car	ried					
TTT	Calabaration of E-callen						

### III. Celebration of Excellence:

- 1. Ms. Leach reported the Honor Society had a successful blood drive. There were 17 registered donors and collected 14 units. This is two units over our goal of 12 units. This does not seem like much, but it almost twice as many units as we have collected in the past.
- 2. Lady Jays second win and improving every day. Maycee Radke is the leading average rebounder for our area. Jaime Wysocki is also a leading rebounder and Angel McKoski is a leader scorer for the area.

- 3. The Agricultural Leadership Class invited first grade students into plant lettuce in the tower garden. The first graders have made visits to watch the lettuce grow. They also helped harvest lettuce on January 29<sup>th</sup>, 2021. The lettuce was donated to the school lunch program and Rosie served it with high school lunch. This will be continuous, and the students and Miss Ness celebrated meeting all our grant goals!
- 4. Joseph Wysocki and Cash Wolinski have been working hard on state degree applications. We will share updates as they come. They will be submitted for district review which takes place on February 3<sup>rd</sup>.
- 5. The officer team is collaborating on the painting of a ceiling tile for the 2020-2021 officer team which will be in the ag room. They wanted to "leave their mark" from this year serving as an officer.

### IV. Public Comment:

1. Mrs. Wratten-senior trip

### V. Reports

## a. AD Report

- i. Basketball is winding down. We have 3 games before subdistricts starts. Girls subdistricts start February 15<sup>th</sup> and the Boys subdistricts starts on February 22<sup>nd</sup>.
- ii. Subdistrict wrestling is February 6th at Amherst and Districts is February 13th at Valentine.
- iii. Speech has been going to meets and has earned a couple medals.
- iv. Conference quiz bowl will be on February 16<sup>th</sup> at Heartland Lutheran.
- v. Elba hosts conference Speech on February 24<sup>th</sup>.
- vi. Track will start on March 1st.
- vii Lauren Osborne, the English teacher will fill our open assistant high school track position.
- viii The junior high track position is still available.

### b. Superintendent Report:

- i 2020-2021 Goals:
  - 1. To enforce an equitable, fair, and consistent discipline plan throughout the building.
  - 2. Communicate and listen effectively to teachers, staff, and the school board.
  - 3. Complete tasks in a timely fashion.
  - 4. Complete grants which will benefit Elba Public Schools
  - 5. Increase collaboration amongst teachers
  - 6. To maintain monthly records to track the annual budget.
- ii The Alicap representative visited on 1/14/21 and gave suggestions to improve school safety.
- iii On 1/21/21 the Honor Society held their blood drive.
- iv On 1/21/21 The Lions Club completed hearing/vision on the  $1^{st} 12^{th}$  grade.
- v On 1/22/21 I participated in a MAPS zoom to learn more about testing reports.
- vi The 2021-2022 negotiated agreement was updated and completed.
- vii The 2021-2022 calendar continues to be refined.
- viii Evaluations continue to be completed.
- ix PK-12 students participated in an all-school activity where they used tiles, paint, and tape. creating designs. The students also had a Valentine's Day scavenger hunt. This event contributes to school climate.
- X Diane and I had a 2018-2019 IDEA Fiscal Desk Review. This is an audit to ensure funds are being spent correctly.
- Xl The 100<sup>th</sup> day of school was February 1<sup>st</sup> which is cause for celebration.
- XII During our February 3<sup>rd</sup> Continuous School Improvement in-service the staff refined

their Vocabulary.

- XIII Wellness at Work was rescheduled for February 5th.
- XIV February 5<sup>th</sup> is "National Wear Red Day" to spread awareness for heart disease and stroke. The staff and students will wear their red shirts in honor of Mrs. Koperski.
- XV Ms. Pritchard reviewed 19 principal applicants and the personnel met on 1/27/21 to select the finalist.

## c. Board Committees

- i Report from Finance Committee (Chair: Terry S.) Negotiation process?
- ii Report from Facilities Committee (Chair: Terry S.)
- iii Report from Personnel Committee (Chair: Robyn R.)
- iv Report from Policy Committee (Chair: Kristina R.)
- v Report from Beef Lunch Program Committee (Chair: Robyn R.)

VI.	Consent Agenda - Unless removed from the consent agenda, items identified within the
	consent agenda will be acted on at one time under one motion.

Higgins \_\_\_\_;
Spilinek \_\_\_\_;

a. Approve the	ie Minutes from the Reg	ular Meeting Held Januar	y 11th, 2021.						
b. Approve the	e February Monthly Fin	ancial Report and Payme	nt of the Bills Including Payroll						
in the Amo	ount of \$ \$201,996.64	•	•						
			the consent agenda as listed.						
On roll call vote:	Radke ;	Rasmussen;	Spilinek;						
		Higgins;	Roy						
Motion Carried/ N	Motion Carried/ Not Carried								
_\$861.338.57	\$27,228.92	\$30.969.57	\$1082.67						
General Fund		Depreciation Fund							
Motion by	, seconded by	to hold check number _	pending approval.						
On roll call vote:	Thompson :	Higgins;	Rov :						
	Rasmussen;	Spilinek;	Radke						
Motion Carried/ N	ot Carried								
Motion by	, seconded by	to							

Radke \_\_\_\_; Roy \_\_\_\_;

Rasmussen \_\_\_\_;
Thompson .

# Motion Carried/ Not Carried \_\_\_\_\_.

VII Discussion Items:

On roll call vote:

### 1. Welding materials

- 2. Bus cameras
- 3 Hallway ceilings
- 4. Transportation
- 5. Principal interviews
- 6. Credit Card

## 7. Transfer to Lunch Fund

## **VIII Action Items:**

- a. Mr. Jeff Ingerle's resignation, Science teacher
   b. Mrs. Anne Koperski retirement, 5<sup>th</sup> grade teacher
- c. Mrs. Sharon Walker retirement, paraprofessional d. Mrs. Kathy Donscheski retirement, paraprofessional
- e. Principal Contract
- f. Lunch transfer

1.					in move home to Wyoming.	
	Motion by	, seconded	by	, to approv	ve Mr. Ingerle's resignation	
	immediately, so	he can move home to	Wyoming.			
On	roll call vote:	Radke :	Spilinek	:	Thompson :	
		Radke; Higgins;	Rasmusser	;	Roy ;	
		ot Carried				
2.	Approve the re	etirement of Mrs. Ann	ie Koperski as	fifth grad	e teacher effective at the end o	of
	the 2020-2021 s	•				
	Motion by	, seconded	by	, to ap	prove the retirement of Mrs. An	ine
		h grade teacher effectiv				
O	n roll call vote:	Higgins;	Radke	_;	Rasmussen;	
		Spilinek;	Roy	;	Thompson	
M	lotion Carried/No	ot Carried				
_	4	4	337.11		- C	- <b>c</b>
3.			ron walker as	a parapro	ofessional effective at the end o	ΟI
	the 2020-2021			40.00	ears the actinoment of Man Chan	
	Wolless of a pers	, seconded by aprofessional effective	ot the end of the	, to appi	rove the retirement of Mrs. Shar	On
	waiker as a para	iprofessional effective	at the end of the	2020-202	11 school years.	
Or	roll call vote:	Racmuccen ·	Radke	. н	iggine :	
OI.	i ion can voic.	Rasmussen; Roy;	Thompson	_, . <u></u>	nilinek	
M	otion Carried/No	t Carried	Thompson	, 5	primer	
1710	bilon Carrica/140	t Carried				
4.	Approve the r	etirement of Mrs. Ka	thy Doncheski	as a narai	professional effective at the en	ıd
		21 school years.	ony Dononcom	as a para	P1 01000010110111 0110 0110 0110 0110 0	
	Motion by	seconded b	)V	, to app	rove the retirement of Mrs. Katl	hv
	Doncheski as a	paraprofessional effect	tive at the end o	f the 2020	-2021 school years.	
		paraproteonial care	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
Or	roll call vote:	Rasmussen;	Radke	: H	liggins :	
٠.		Roy;	Thompson	, : S	pilinek	
M	otion Carried/No	t Carried			<u></u>	
5.	Approve the 20	021-2022 7-12 Princip	al candidate M	fichael Co	ollett to begin his duties on	
	Monday, Augu	_			9	
	Motion by	, seconded by	, t	o approve	the 2021-2022 7-12 Principal	
		ael Collett to begin his				
		•				
Or	n roll call vote:	Rasmussen;	Radke	; H	iggins;	
		Roy;	Thompson	; S	pilinek	
M	otion Carried/No	t Carried	<u>-</u>	- —	<del>-</del> <del>-</del> <del>-</del>	

Approve a \$10,000 transfer from General fund into Lunch fund until the federal government releases funds to the states for the Breakfast and Lunch program.  Motion by, seconded by, to approve a \$10,000 transfer from General fund into Lunch fund until the federal government releases funds to the states for the Breakfast and Lunch program.							
On roll call vote: Roy; Rasmussen; Higgins; Radke; Thompson; Spilinek							
Motion Carried/Not Carried							
IX. Other Business:							
a. Executive Session  Motion by, seconded by to go into Executive Session to discuss at pm.	·						
On roll call vote: Spilinek; Rasmussen; Thompson; Higgins; Radke; Roy							
Motion Carried/ Not Carried							
Out of executive session atpm.							
b. Adjournment:  Motion by to adjourn	<b>n</b> m						
On roll call vote: Rasmussen; Spilinek; Roy; Higgins; Radke; Thompson  Motion Carried/Not Carried	•						
The meeting is adjourned atPM.							
Discussion Items							

- 1. Currently, the school is paying \$1,086.24 per year to rent the cylinders for welding. The school owns the Acetylene and Oxygen 251 CF. There are three other cylinders of importance which we rent: the Argon 336 CF (Tig), the C-10 Grade (Mig), and the C-25 Grade (Argon) After talking with Matheson to buy the cylinders outright is \$1,149.75. This cost is in this month bills.
- 2. I know the outside bus cameras were discussed in the past. I did get a bid from Roger Gill through Midland Telecom. Roger stated the cost has increased since the previous quote. It costs \$780.49 vs the past quote of \$528.87 per camera including installation. Roger stated the increase is due to weather-proof, vandal proof, and high resolution. No decision has been decided.
- 3. The Climate committee wants to continue painting the school. An area of concern was the stairwells. The ceilings are high. I am getting bids for professional painters to paint the ceiling of the hallway and the sides down to the purple. The committee will paint as high as they are safely able. The bid retrieval is in the process.
- 4. Transportation for out-of-town students has been a liability issue in schools. School students should be transported in school vehicles. I did obtain a Student Transportation Consent Form from the lawyer. If a student is riding in an employee's personal vehicle home from a game or activity, the "Student Transportation Consent Form" must be signed by the parent and the administration, Superintendent, to release school liability.

- 5. A teacher committee, personnel committee and I interviewed three principal candidates. Our first selection, Michael Collett, from Goodland, Kansas accepted the position. He currently is an AD and teacher in a small community of Brewster. He and his wife have three children and one due in July.
- 6. The US Bank credit card shows a low balance this month of \$880. We had a credit of \$1,871 from the damaged icemaker. Normally, the credit card has a higher balance.
- 7. The federal monies have not been released to the states for the December no January reimbursement. Our balance is \$ 2,800 and a transfer of \$10,000 is needed until funds reach the school.

### **Action Items**

- a. Approve Jeff Ingerle's, current Science teacher, resignation: This item was tabled last month. Marsha Kaslon who maintains her teaching degree is going to be the long-term substitute to finish the end of this school year. Marsha is willing to invest her time in a Science certificate and then would be qualified as the Science teacher. Mrs. Kaslon currently possesses her high school History Degree. I am very appreciative of Mrs. Kaslon. Mr. Ingerle would be released from his position to return to Wyoming.
- b. Approve Anne Koperski's, fifth grade teacher, retirement effective at the end of the 2020-2021 school years. Mrs. Koperski has decided she would like to retire at the end of the current school year. Mrs. Koperski has taught 17 years at Elba Public Schools.
- c. Approve Sharon Walker's, paraprofessional, retirement effective at the end of the 2020-2021 school years. Mrs. Walker has been employed at Elba Public Schools for 26 years.
- d. Approve Kathy Doncheski, paraprofessional, retirement effective at the end of the 2020-2021 school years. Mrs. Doncheski has worked at Elba Public Schools for 34 years. Mrs. Doncheski has worked in the kitchen and as a paraprofessional.
- e. Approve Michael Collett the proposed 2021-2022 7-12 Principal at Elba High School. Michael and his family live in Goodland, KS. Michael and his wife teach and grew up in Brewster, Kansas which has a population of 292 people. Michael and his wife have three children and another child due in July.
- f. Approve lunch fund transfer of \$10,000 to maintain the lunch fund until state reimbursement is received. Currently, the federal government has not released the state funds, so all schools are waiting for breakfast and lunch reimbursement. The December breakfast and lunch reimbursement owed is \$7.214. We are also owed January funds of \$9,233,37.

### **ALL Data**

# **Check and Deposit Slip Register**

Cycle Number:

535 01/31/2021 Arranged by: Check Number

Period End: Check Date:

02/12/2021

Bank ID	Bank Ac	count	Bank Name				
Email	Chk Num	Emp PR ID	Employee Name	Earning	Deduction	Net	Fringe
Checks					The state of the s		
Fund: (		GENERAL I	FUND				
Α	20-	067-5	General Fund				
	00023332	JOHNSONT	TODD JOHNSON	540.00	-41.31	498.69	41.3
	00023333	JORGENDA	R DARYL JORGENSEN	909.11	-160.56	748.55	69.54
	00023334	KENTON	STACEY L KENTON	120.00	-9.18	110.82	9.18
			Fund Totals:	1,569.11	-211.05	1,358.06	120.03
Donosito			Totals:	1,569.11	-211.05	1,358.06	120.03
Deposits Fund: 0		GENERAL F	UND				
Α	20-	067-5	General Fund				
	00000001		JONATHAN BLAINE PARTRIDGE	1,093.33	-205,24	202.20	
	00000002	SPILINEK	Juliann Spilinek	60.00	-4.59	888.09	83.64
х	535.00001	BLUM E	ELAINE L BLUM	3,729.16		55.41	4.59
х	535.00002	COLFACK K			-1,195.86	2,533.30	1,356.66
	535.00003	DAVIS	KATIE C DAVIS	3,712.04	-1,164.54	2,547.50	1,354.64
	535.00004		C DALLAS W DONSCHESKI	598.00	-98.37	499.63	98.89
	535.00005	DONSKATH	Kathleen A Donscheski	2,220.79	-558.00	1,662.79	389.26
	535.00006	DONSM	MELISSA L DONSCHESKI	1,428.03	-345.63	1,082.40	258.50
	535.00007	DUGAN	JUDITH M DUGAN	3,614.92	-1,589.07	2,025.85	2,522.40
	535.00008		SHELLY R GOLDFISH	1,155.64	-307.93	847.71	210.66
	535.00009	INGERLE		4,206.50	-1,484.72	2,721.78	2,654.80
	535.00010	KOCH	JEFFREY J INGERLE	2,340.00	-593.01	1,746.99	410.15
			SARAH R KOCH	3,669.50	-1,406.51	2,262.99	1,330.50
	535.00011	KOPERSKI	ANNE E KOPERSKI	4,206.50	-1,184.78	3,021.72	2,626.30
	535.00012	LEACHKAY	KAYLA M LEACH	4,445.16	-1,473.38	2,971.78	1,487.09
	535.00013	MONTMARI	MARIA MONTEMAGNI	4,974.79	-1,439.62	3,535.17	2,817.86
	535.00014	MOOREBEV	BEVERLY A MOORE	5,101.50	-1,866.72	3,234.78	2,182.39
	535.00015		SARAH C MORROW	1,529.33	-409.14	1,120.19	278.38
	535.00016	MORRTAMY	Tamy S Morrow	4,584.38	-1,449.32	3,135.06	1,496.29
	535.00017	NESS	KateLynn J NESS	3,252.16	-1,003.27	2,248.89	1,271.10
	535.00018	OELTJEN D	DUSTIN D OELTJEN	1,227.43	-202.12	1,025.31	93.90
X	535.00019	OSBORNE	LAUREN E OSBORNE	2,557.14	-733.03	1,824.11	1,135.82
X	535.00020	PALACZ	Rosalyn M Palacz	654.42	-114.06	540.36	114.70
X	535.00021	POLJEF	Jeff Polski	1,132.75	-106.58	1,026.17	85.00
Х	535.00022	POLKS	SAMUEL R POLK	4,544.78	-1,510.68	3,034.10	1,508.05
Х	535.00023	PRITCHARD	ALLISON E PRITCHARD	10,916.67	-4,519.52	6,397.15	3,223.93
X	535.00024		JUDY K RITTA	781.25	-70.09	711.16	
X	535.00025	RUDNANCY	NANCY S RUDOLF	4,654.00	-1,892.47	2,761.53	59.77
Х	535.00026	SAFARIK	Elaine G Safarik	1,520.64	-352.46		1,522.88
Х	535.00027	SMITH	SUMMER SMITH	2,340.00	-544.72	1,168.18	275.44
х	535.00028	SPILINEKD	DIANE SPILINEK	2,693.57		1,795.28	179.01
х	535.00029		KENT H STUTHEIT	7,373.88	-1,471.46	1,222.11	1,160.76
		SYNEK	GRACE G SYNEK	4,450.58	-2,960.89	4,412.99	2,593.34
	535.00031		RAYANN B WALES		-1,967.41	2,483.17	1,485.17
			Sharon A Walker	3,102.66	-1,004.13	2,098.53	1,242.53
			CHELSEA R WIESE	2,094.60	-520.97	1,573.63	379.13
		Contract of the Contract of th		3,222.00	-1,048.18	2,173.82	1,264.27
			ADAM WOITALEWICZ DONNA L WRATTEN	2,036.31	-868.06	1,168.25	1,048.28
				3,908.42	-1,239.69	2,668.73	2,134.41
^	000.00000	VVISCERIVI	MEAGAN M WYSOCKI	3,609.83	-1,125.06	2,484.77	2,560.26

# **Check and Deposit Slip Register**

**ALL Data** 

Cycle Number:

535

Period End: Check Date: 01/31/2021

Arranged by: Check Number

Fringe

44,900.75

45,020.78

Bank ID Email Bank Account

Bank Name

Chk Num Emp PR ID Employee Name

Fund Totals:

Report Totals:

Totals:

Earning

120,311.77

118,742.66 -40,031.28 78,711.38 118,742.66 -40,031.28 78,711.38

Deduction

-40,242.33

78,711.38 44,900.75

Net

Bank Account Totals

Fund:

۸

20-067-5

General Fund

80,069.44

80,069.44

# **Check and Deposit Slip Register**

ALL Data

Cycle Number:

536

Arranged by: Check Number

Period End: Check Date: 01/31/2021 02/12/2021

Bank ID	Bank Acc	count	Bank Name					
Email	Chk Num	Emp PR ID	Employee Name		Earning	Deduction	Net	Fringe
Checks								
Fund: 0	6	LUNCH FUN	ID					
В	20-0	09-7	Lunch Fund					
	00005520	MARLIN	JAZMYNE M MARI	-IN	120.00	-9.18	110.82	9.18
				Fund Totals:	120.00	-9.18	110.82	9.18
				Totals:	120.00	-9.18	110.82	9.18
Deposits								
Fund: 0	6	LUNCH FUN	ID					
В	20-0	09-7	Lunch Fund					
X	536.00001	BECKP	PENNY L BECK		1,668.10	-500.22	1,167.88	291.21
X	536.00002	PALACZ	Rosalyn M Palacz		2,257.29	-608.17	1,649.12	1,085.73
Х	536.00003	SAFARIK	Elaine G Safarik		56.16	-9.78	46.38	9.84
				Fund Totals:	3,981.55	-1,118.17	2,863.38	1,386.78
				Totals:	3,981.55	-1,118.17	2,863.38	1,386.78
			R	eport Totals:	4,101.55	-1,127.35	2,974.20	1,395.96
Bank Acc Fund:	ount Totals	5						
	В	20-009-7	Lunch	Fund			2,974.20	

# **Consolidated Check Listing**

Arranged by: Check Number

Direct				
Dep.	Check	Check Date	Payable To	Amount
01 - GE	NERAL FUND 00023350	02/08/2021	AURORA CO-OP ELEVATOR	37.50
	00023350	02/08/2021	BOMGAARS	66.91
	00023351	02/08/2021	CONSTRUCTION RENTAL INC	244.02
	00023353	02/08/2021	COUNTRY PARTNERS	963.49
	00023354	02/08/2021	DAS STATE ACCOUNTING - CENTRAL FINANCE	747.58
	00023355	02/08/2021	EAKES OFFICE SOLUTIONS	608.57
	00023356	02/08/2021	Esu #10	5,659.60
	00023357	02/08/2021	Follett SCHOOL SOLUTIONS	49.08
	00023358	02/08/2021	OMAHA HENRY DOORLY ZOO	120.00
	00023359	02/08/2021	Heritage Bank	15.00
	00023360	02/08/2021	Ho-gr Rural Public Power Dis	6,215.13
	00023361	02/08/2021	HOMETOWN MARKET	129.25
	00023362	02/08/2021	HOWARD COUNTY TREASURER	34.00
	00023363	02/08/2021	Jim's Truck Stop & Propane	28.18
	00023364	02/08/2021	J & J SANITATION	272.63
	00023365	02/08/2021	J W Pepper & Son, Inc.	48.00
	00023366	02/08/2021	KCAV	440.00
	00023367	02/08/2021	Lunch Fund	10,000.00
	00023368	02/08/2021	MATHESON TRI-GAS	1,268.14
	00023369	02/08/2021	USE THE PARTS BIN	57.92
	00023370	02/08/2021	NE ASSOCIATION OF SCHOOL BOARDS	2,939.00
	00023371	02/08/2021	Nebraska Central Telephone Co	203.86
	00023372	02/08/2021	NEBRASKA.GOV	12.00
	00023373	02/08/2021	Paramount Linen & Uniform	171.62
	00023374	02/08/2021	PGH&G ATTORNEYS AT LAW	747.00
	00023375	02/08/2021	The Phonograph Hearld	43.24
	00023376	02/08/2021	Presto-x-company	110.00
	00023377	02/08/2021	JUDY RITTA	108.34
	00023378	02/08/2021	ELBA SENIOR CLASS	276.00
	00023379	02/08/2021	SINCLAIR FLEET TRACK	903.73
	00023380	02/08/2021	T O Haas Tire Co Inc	672.51
	00023381	02/08/2021	Tri-county Sand And Gravel	668.49
	00023382	02/08/2021	TROTTERS-SCOTIA	128.81
	00023383	02/08/2021	University Of Nebraska	16.00
	00023384	02/08/2021	U.S. BANK	603.81
	00023385	02/08/2021	US FOODS	435.84
	00023386	02/08/2021	Village Of Elba	134.93
	00023387	02/08/2021	Wells Plumbing Co Inc	1,022.16
			01 - GENERAL FUND Totals:	36,202.34
			Report Total:	36,202.34

ALL Data

# **Consolidated Check Listing**

Arranged by: Check Number

D			

Dep.	Check	Check Date	Payable To	Amount
06 - LU	NCH FUND			
	00005528	02/08/2021	BIMBO BAKERIES	442.64
	00005529	02/08/2021	HILAND DAIRY	1,192.37
	00005530	02/08/2021	HOMETOWN MARKET	48.62
	00005531	02/08/2021	U.S. BANK	63.26
	00005532	02/08/2021	US FOODS	3,896.69
			06 - LUNCH FUND Totals:	5,643.58

Report Total: 5,643.58

Elba Public School 02/05/2021 05:08:57 PM Page 1

# **Consolidated Check Listing**

Arranged by: Check Number

85,678.78

Report Total:

Direct				
Dep.	Check	Check Date	Payable To	Amount
01 - GE	NERAL FUND			
	00023335	02/12/2021	Am Family Life Assur. Co.	439.00
	00023336	02/12/2021	Blue Cross/blue Shield	24,757.71
	00023337	02/12/2021	BUTTE STATE BANK	101.57
	00023338	02/12/2021	ELBA PUBLIC SCHOOL	400.00
	00023339	02/12/2021	General Fund Special	22,026.16
	00023340	02/12/2021	HENDERSON STATE BANK	101.57
	00023341	02/12/2021	Heritage Bank	30,579.17
	00023342	02/12/2021	Heritage Bank NEIT	3,983.77
	00023343	02/12/2021	HERITAGE BANK ST PAUL NEBRASKA	286.39
	00023344	02/12/2021	MADISON NATIONAL LIFE	699.15
	00023345	02/12/2021	125 Med Rein. Plan	650.00
	00023346	02/12/2021	MG TRUST COMPANY	975.00
	00023347	02/12/2021	SAMUEL POLK	101.57
	00023348	02/12/2021	PIONEER CREDIT RECOVERY	451.01
	00023349	02/12/2021	VISION SERVICE PLAN	126.71
			01 - GENERAL FUND Totals:	85,678.78

Elba Public School 02/02/2021 04:41:48 PM Page 1

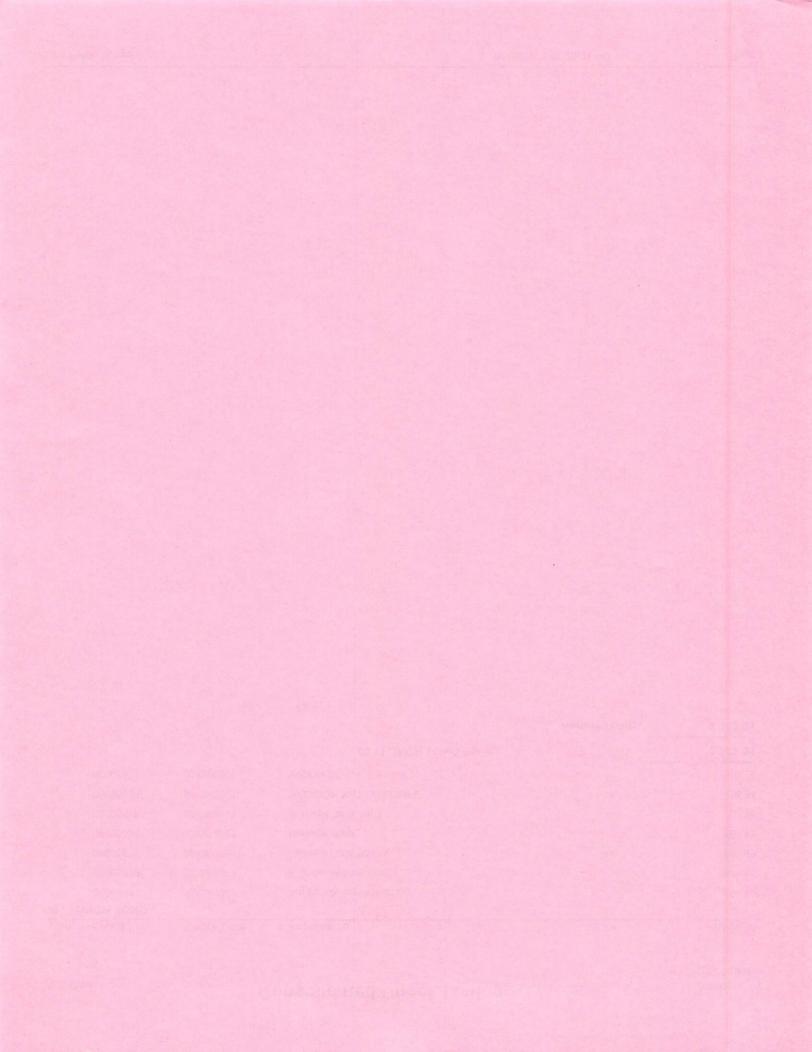
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# **Consolidated Check Listing**

Arranged by: Check Number

Direct					
Dep.	Check	Check Date	Payable To		Amount
06 - LU	INCH FUND				
	00005521	02/08/2021	Am Family Life Assur. Co.		166.84
	00005522	02/08/2021	Blue Cross/blue Shield		677.33
	00005523	02/08/2021	General Fund Special		782.68
	00005524	02/08/2021	Heritage Bank		796.63
	00005525	02/08/2021	Heritage Bank NEIT		65.34
	00005526	02/08/2021	MADISON NATIONAL LIFE		24.34
	00005527	02/08/2021	VISION SERVICE PLAN		10.15
			06 - LUNCH FUND Totals:		2,523.31
				Report Total:	2,523.31



EDUC	ATION								
	1/31/2021			12/31/2020					
	\$ 7,781.90		\$	6,405.41					
	\$ 861,338.57		\$	484,071.68					
	\$ 1,031.45		\$	1,039.45					
	\$ 1,082.67		\$	1,082.62					
	\$ 3,878.14		\$	11,240.38					
	\$ 30,969.57		\$	30,968.25					
			\$	27,228.92					
	\$ 2,631.91		\$	1,981.91					
	Maturity Date								
1130615			_		Heritage				
1130245								•	217,250.8
4304951			-					10000	91,736.5
108083					Citizens			_	25,916.4
1130727					** **				21,437.0
1130540	12/11/2021	12mo	\$	21,437.07	Heritage	Total Certificates of	Denosit		334,903.8
						Total Certificates of	Эсрови		
									Marie English
		The second second							
	1130615 1130245 4304951 108083 1130727	\$ 7,781.90 \$ 861,338.57 \$ 1,031.45 \$ 1,082.67 \$ 3,878.14 \$ 30,969.57 \$ 27,228.92 \$ 2,631.91 Maturity Date 1130615 4/1/2021 1130245 1/16/2022 4304951 4/5/2021 108083 2/11/2022 3/14/2021	\$ 7,781.90 \$ 861,338.57 \$ 1,031.45 \$ 1,082.67 \$ 3,878.14 \$ 30,969.57 \$ 27,228.92 \$ 2,631.91 Maturity Date 1130615 4/1/2021 6 mo 1130245 1/16/2022 12mo 4304951 4/5/2021 6 mo 108083 2/11/2022 12mo 1130727 3/14/2021 12mo	\$ 7,781.90 \$ \$ 861,338.57 \$ \$ \$ 1,031.45 \$ \$ 1,082.67 \$ \$ \$ 3,878.14 \$ \$ 30,969.57 \$ \$ \$ 27,228.92 \$ \$ \$ 2,631.91 \$ \$ \$ 1130615 \$ 4/1/2021 6 mo \$ 1130245 \$ 1/16/2022 12mo \$ 4304951 \$ 4/5/2021 6 mo \$ 108083 \$ 2/11/2022 12mo \$ 1130727 \$ 3/14/2021 12mo \$ \$	\$ 7,781.90 \$ 6,405.41 \$ 861,338.57 \$ 484,071.68 \$ 1,031.45 \$ 1,039.45 \$ 1,082.62 \$ 1,082.62 \$ 1,082.62 \$ 3,878.14 \$ 11,240.38 \$ 30,969.57 \$ 30,968.25 \$ 27,228.92 \$ 27,228.92 \$ 27,228.92 \$ 27,228.92 \$ 1,981.91 \$ 1,981.91 \$ 1,981.91 \$ 1,981.91 \$ 1,981.91 \$ 1,982.62 \$ 1,082.62	1/31/2021   12/31/2020	\$ 7,781.90 \$ 6,405.41 \$ 1,031.45 \$ 1,031.45 \$ 1,082.67 \$ 1,082.62 \$ 1,082.67 \$ 30,969.57 \$ 30,968.25 \$ 27,228.92 \$ 27,228.92 \$ 27,228.92 \$ 27,228.92 \$ 1,981.91 \$ 1,9	1/31/2021   12/31/2020	1/31/2021

	Gen	eral Fund		JANU	JAI	RY 2021			
					\$	484,071.68	Dec. 2020 Bala	ance	
Property tax		1-03131-1	Hov	vard Co	\$	444,617.64			
Property tax		1-03132-2		rman Co		1,655.92			
Motor Vehicle		1-01125		vard Co	\$	3,468.67			
Motor Vehicle		1-01125		rman Co		0.93			
Local License		1-01911		vard Co	\$	202.46			
Carline		1-01115		vard Co	Ψ	202.40		-	
Homestead		1-03130		vard Co				-	
Homestead		1-03130		man Co					
Property Tax Credit		1-03131-1		ard Co					
Property Tax Credit		01-03131-2		man Co					
Public Service/Railroad			Shei	man Co					
		1-03134							
In Lieu of Tax		1-02800							
State Aid	10000	1-03110			\$	82,903.00			PILLS II TARE B
Interest on taxes	E GRIEF	1-01140	BELL		\$	2,311.55	Espoisine.		
Apportionment		1-03400							
Medicad/Admin		1-04709			1			1	
Medicad/MIPS		1-04708		1			BEIGGOR		No of the State of
GAPS/Reap		1-04310							
Title I ESU		1-04526							
Title I PART A		1-04505						-	
Title Accountability		1-04506					all the second	-	1000
Title II A	-	1-04509	DEC.		\$	(2.50			
Title II D	June 10 FA	1-04508			4	62.50			
Title IV		1-04510		-	-				
Title V		1-04511			-				
Title VI - REAP		1-04310							
PEAK		1-04418							
Perkins		1-04525							
ARRA Stabilization									
ARRA Stabilization									
Taste, W/J III Grants									
HAL (High Ability Learne	rs)	1-03535							
Special ED		1-03125							
Dist Ed Incentive		1-03512	1123						
Sped SA		1-03120	1		\$	13,775.00			
IDEA Base Age	4404	1-04512							
IDEA Poverty	4410	1-04519							
IDEA	4406	1-04516							
IDEA Carry over						RALE MARKET STATE			
Voc Consortium						HERE LESS TO BE			
Oteher State Programs		01-03599			\$	42,000.00			
Village Rents		1 1910			\$	400.00			
Career Ed		1 0000 550							
Lunch Payrll		1-8000-750							TO STATE OF THE PARTY OF THE PA
Sale of Property		1-05300							
Interest		1-01510			\$	23.50			
Other Non-Rev rept		1-05690							
Other Local rept		1-01990			\$	37.50			
				Total			Total Deposits	\$	591,458.67
	- 1/-								
Jan. 2021	Bills				\$	(139,055.34)			
	Payroll				\$	(75,136.44)			
			1100			861.338.57	Jan. 2021 Baland	9	
							Cuit Tomi Duituit		

					A VIII		HE SELECTION OF THE SECOND	
	mais 8%	ROS POR MEL						
			DA	1000	THE WORLS			THE REAL PROPERTY.
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					Constitution of the last		s-1-0-10	tines but i virons
								Carlamin Singeles of
							tioner's to see	MIT IN 100
Lunch Fund			30-79				But a Land	hi Zines
	1	Balance		\$	11,240.	.38	Dec. 2020 Bala	ance
								State of the state
		T		\$	2,103	66		
		Income		Ф	2,105	.00		
Jan. 2021	Bills			\$	(6,985	.47)		
Juli. 2021	Payrol	1		\$	(2,480			
	T ay101			\$			Jan. 2021 Balar	nce
				٦	3,070	.14	Jan. 2021 Datai	100

# M Heritage Bank

www.bankonheritage.com

February 1, 2021

Elba Public Schools PO Box 100 Elba Ne 68835-0100

Dear Allison:

Enclosed here within please find our monthly deposit and pledge report summary. As you can see your deposits in excess of the FDIC's current \$250,000.00 limit are fully secured with investment grade bonds issued from either a Nebraska Municipality or a United States Agency.

The responsibility of securing non-insured accounts is significant to both the depositor and Heritage Bank. We want your accounts to be fully protected by the FDIC or qualified assets at all times. If you are aware of any substantial volume changes to your account in the near future, kindly call Connie Thompson at the bank. Heritage Bank would be more than happy to pledge additional assets to your account.

Thank you for allowing Heritage Bank to serve your financial needs. We look forward to hearing from you should it be necessary.

Very truly yours,

Connie Thompson Heritage Bank St. Paul

82.J 2nd Street PO Box 84 St. Paul NE 68873 Tel: 308-754-5400 Fax: 308-754-5283 Member FDIC

HERITAGE BANK RP0009 HERITAGE BANK TIME: 09:23:18AM Customer Profile SYSTEM DATE: 02/01/2021 TIME: 09:23:18AM OLPRO.CBL----V.28.00 PRINTED BY: PCT PAGE: 1 \* Profile from Inquiry: CIF 11 476003593 ELBA SCHOOL As of: 02/01/2021 \* Customer Name/Number: 0476003593 ELBA PUBLIC SCHOOL Options: Yes - Summary Only Profile Lookup Type: CIF Relationships Include Applications: DDA, SAV, C/D, A/L Yes - Include Closed Accounts Yes - Include Charged Off Loans Deposit Account Summary: (Primary Accounts) Appl Cd Account # Br Rel Current Balance Rate Payoff Amount Accr Interest Int Paid YTD 200089 11 01 7,781.90 0.05 7,781.90 0.00
200097 11 01 3,878.14 0.05 3,878.14 0.00
200113 11 01 1,031.45 0.00 1,031.45 0.00
200675 11 01 661,338.57 0.05 861,338.57 0.00
201756 11 01 1,082.67 0.05 1,082.67 0.00
203745 11 01 27,228.92 0.00 27,228.92 0.00
2100029 11 01 2,631.91 0.00 2,631.91 0.00
2100500 11 01 30,969.57 0.05 30,969.57 0.00
1130245 11 01 104,495.99 0.15 104,424.49 6.87 2
1130615 11 01 30,888.72 0.20 30,878.53 5.25
1130727 11 01 26,122.05 1.05 26,021.73 36.82
4304951 11 01 81,881.72 0.20 81,894.17 53.39 HER DDA 0,33 HER 0.00 HER IN 201756 11 01 23.50 DDA IN 0.05 2100029 11 01 2100500 11 01 1130245 11 01 DDA 0.00 0.00 C/D 1.32 C/D 1130540 11 01 275.83 01/16/2022 C/D 1130615 11 01 0.00 12/11/2021 C/D 1130727 11 01 15.56 04/01/2021 C/D 4304951 11 01 0.00 03/14/2021 0.00 04/05/2021 Deposit Account Totals: (Primary Accounts) # Deposit Accounts: 13 Payoff Amount: 1,200,587.62 Current Balance: 1,200,768.68 Accrued Interest: 106.91 Average Rate: 0.10 Int Paid YTD: # IRA Accounts: 316.93 0 IRA Balance: # Closed Accounts: 0.00 0 Deposit Account Summary: (Related Accounts)

Appl Cd Account # Br Rel	Current Balance Rate	Payoff Amount Accr Interest	Int Paid YTD	Maturity
Deposit Account Totals:	(Related Accounts)	glanger from ever financie	suffice solvella	no) won ski
# Deposit Accounts: Current Balance: Average Rate: # IRA Accounts: # Closed Accounts:	0.00	Payoff Amount: Accrued Interest: Int Paid YTD: IRA Balance:	0.00 0.00 0.00 0.00	
Loan Account Summarus	/Dw/ma 7			

down Account Summary: (Primary Accounts)

App	ol Cd Account # Br Rel	Current Balance Rate	Payoff Amount Accr Interest	Int Paid YTD Maturity
	Loan Account Totals:	(Primary Accounts)		
	# Loan Accounts: Current Balance: Average Rate: # Closed Accounts:	0.00	Payoff Amount: Accrued Interest: Int Paid YTD:	0.00 0.00 0.00

# Charged Off:

0

0

02/03/2021 22:30 1-308-754-5283

HERITAGE BANK

# Charged Off:

PAGE 03/05

RP0009

HERITAGE BANK PRINTED BY: PCT Customer Profile

TIME: 09:23:18AM OLPRO.CEL---V.28.00 

0

Loan Account Summary: (Related Accounts)

Appl Cd Account # Br Rel	Current Balance Rate	Payoff Amount Accr Interest	Int Paid YTD Maturity
Loan Account Totals:	(Related Accounts)		pagginal tributa
# Loan Accounts: Current Balance: Average Rate: # Closed Accounts:	0 0.00 0.00	Payoff Amount: Accrued Interest: Int Paid YTD:	0.00 0.00 0.00

/2021 22:30	1-308-754-5283	HERITAGE BANK	PAGE
RF0009 PRÍNTED BY: PCT	HERITAGE BANK Customer Profile	TIME: 09:23:18AM SYSTEM DATE: 02/01/2021	1 1 10 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Customer Totale.		54012H BALE: 02/01/2021	PAGE: 3

Customer Totals:

	Primary Accounts	Related Accounts	Customer Totals
eposits:	32012247 220 2700		
# Deposit Accounts:	13		
Current Balance:	1,200,768.68	0	13
Average Rate:		0.00	1,200,768.68
Payoff Amount:	1 200 507 60	0.00	0.10
Accrued Interest:	1,200,587.62	0.00	1,200,587.62
Int Paid YTD:	106.91	0.00	1.06.91
# IRA Accounts:	316.93	0.00	
IRA Balance:	0	0	316.93
# Closed Accounts:	0.00	0.00	2.22
" orosed Accounts:	0	0	0.00
âns:			0
# Loan Accounts:			
Current Balance:	0	0	0
Average Rate:	0.00	0.00	0
Payoff Amount:	0.00	0,00	0.00
Accrued Interest:	0.00	0.00	0.00
	0.00	0.00	0.00
Int Paid YTD:	0.00	0.00	0.00
# Closed Accounts:	0	0	0.00
# Charged Off:	0	0	0
Loans to Deposits:	0.0000	0.0000	0
		0.000	0.0000
	Pad	Of-Report	

3133EKAK2 ELBA PUBLIC SCH	Pledge Description ELBA PUBLIC SCHOOLS ELBA PUBLIC SCHOOLS	Sec Desc 1 FEDERAL FARM CR BKS FEDERAL FARM CR BKS	Rate 2.53 0.22	7-17-0	1,050,000.00	
		As of January 31, 2021 47-6003593			1,350,000.00	1,376,850.45

CURREN	TO	EPOSITS
HER xxx089		7,781.90
HER xxx097		3,878.14
DDA xxx113		1,031.45
HER xxx675		861,338.57
HER xxx756		1,082.67
DDA xxx745		27,228.92
DDA xxxx029		2,631.91
HER xxxx500		30,969.57
CD xxxx245		104,495.99
CD xxxx540		21,437.07
СD хохх615		30,888.72
CD xxxx727		26,122.05
CD 1000x951		81,881.72
TOTAL DEPOSITS		1,200,768.68
FDIC INSURANCE		250,000.00
TOTAL REQUIRED TO PELDGE		950,768.68
EXCESS PLEDGING	\$	426,081.77

# **OVERTIME HOURS BY EMPLOYEE FOR JANUARY**

Tamy Morrow	0.00
Adam Woitalew	vicz 0.00
Penny Beck	2.75
Rosie Palacz	0.00
Judy Dugan	0.00
Sarah Morrow	0.00
Elaine Safarik	0.00
Sharon Walker	0.00
Kathy Donsches	ski 0.00
Diane Spilinek	0.00

# **HOURLY VS SALARY HOURS WORKED**

Employee	NOV HRS	DEC HRS	JAN HRS	
Tamy Morrow	169.41	201.59	200.57	
Rosie Palacz	143.26	127.48	167.69	
Diane Spilinek	172.86	211.4	198.54	
Adam Woitalewicz	149.08	179.68	180.26	

Anne Koperski 1905 18<sup>th</sup> Ave Elba, NE 68835 2/2/2021

School Board Members Elba Public School 711 Caroline St. Elba, NE 68835

### **Dear School Board Members:**

Please accept this letter as formal notification that I am resigning from my position as Fifth Grade Teacher. I will be retiring at the end of this school year.

Thank you so much for the opportunity to work at Elba Public School for twenty years. I have greatly enjoyed and appreciated the support of the School Board, administration, and my fellow teachers. I have also been fortunate to work with such wonderful students, their parents, and members of the community.

I continue to be available to help and advise those who are filling in for me since my illness. I plan to come in after school is out to sort through materials and get the classroom prepared for summer cleaning.

I have learned so much and grown as a teacher while at Elba. I wish you all a bright future as you work to make the school successful.

Sincerely,

Anne Koperski

Ime Koperski

Allison Pritchard Superintendent

# **Elba Public School**

Maria Montemagni Guidance Counselor

Kent Stutheit Interim Principal



Samuel Polk Activities Director

1/19/2021

Dear Board of Education:

I want to thank the Board of Education for the opportunity to work with the students and staff at Elba Public Schools. I have invested 33 years into the school and will miss the kids and staff.

Please accept my retirement letter at the end of the 2020-2021 school years.

Sincerely,

Kathleen Donacheski

Dear Board of Education,

I want to thank you for the opportunity to be employed at Elba Public School for 27 years.

I have thoroughly enjoyed working with the staff and students.

Sharon Walker

I have decided not to renew my contract and retire at the end of the 2020-2021 school years.

Sincerely,

Mrs. Sharon Walker

### Jeff Ingerle

1005 Ashford Dr Cheyenne, WY 82007 307-640-4522 jeff.ingerle@elbaps.org

8th January, 2021

### **Allison Pritchard**

Superintendant, Elba School District #103 Elba, NE 68835

Dear Ms. Pritchard, Mr. Stutheit, and School board members,

It is with a somewhat heavy heart that I respectfully submit this letter of resignation to you all with the intended last day for me being the 29th of January, 2021. Serious personal and family issues have developed recently which demand my moving back to Cheyenne permanently to rectify. While I will forever be grateful for the opportunities that have been given to me over the last semester to connect with such a wonderful and diverse group of students. My values place family above all other things and my position as a father and husband is needed directly right now by my family, and conversely my ability to provide these things is something I need for my own mental and emotional well being.

I strongly feel that a great environment of change and improvement has been set in motion by the present administration and staff and can only continue to grow from here. I take great pride in the accomplishments I achieved and the new bonds that have developed between myself and the staff and students here but my efforts and passion for making a difference are greatly needed by my family at this place in time.

Sincerely and respectfully,

M Jugarla

Jeff Ingerie

0

### QUOTATION

29015904288

## FOR CHEMICAL EMERGENCY SPILL, LEAK, FIRE, EXPOSURE, OR ACCIDEN CALL CHEMTREC - DAY OR NIGHT

800-424-9300

For calls originating outside the Continental U.S.: 202-483-7616 - Washington, DC, Collect ALL CALLS ARE RECORDED

cylinders, valves, gauges, regulators, or other fittings as such is dangerous and may cause explosions. CAUTION: Use no oil or lubricant of any kind on oxyger

ELBA PUBLIC SCHOOL H 711 CAROLINE ST P

ELBA NE 68835-0100

MATHESON TRIGAS INC 2320 SOUTH WEBB ROAD GRAND ISLAND NE 68803 308-381-8700

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ortation according to the applicable regulations of the Department of Transportation. These commodities, technology or software were exported from the United States in accordance with the Export

Administration Regulations. Diversion contrary to U.S. law is prohibited.

PLACARDS OFFERED FOR CARRIER VEHICLES ACCORDING TO EXISTING REGULATIONS

ALL SALES ARE SUBJECT TO MATHESON TERMS AND CONDITIONS, POSTED AT www.mathesongas.com. NO TERMS AND CONDITIONS CAN BE MODIFIED EXCEPT BY A WRITING SIGNED BY AN AUTHORIZED OFFICER OF SELLER AND BUYER. UNLESS OTHERWISE NOTED, QUOTATION IS VALID FOR 30 DAYS.

# View Rental Bill

The current bill is locked. To modify this bill, it must first be unlocked.

Action for this Bill:

Release Hold

GO

**AssetDays** 

Sent To Accounting, Locked Status:

Mr. Rae

INVOICE DATE	INVOICE NUMBER	AMOUNT DUE \$127.15		
12/31/2020	51733632			

BILL TO: **ELBA PUBLIC SCHOOLS** PO BOX 100 ATTN, PEGGY **ELBA, NE 688350000** USA

SHIP TO: **ELBA PUBLIC SCHOOL** 711 CAROLINE ST ELBA, NE 688350100 USA

						'
RENTAL PERIOD	BILL TO ACCT#	SHIP TO ACCT #	TERRITORY	TERMS	DUE DATE	PURCUACEON
12/1/2020 - 12/31/2020	47402	47402				PURCHASE ORDER
		47402		NET 30	1/30/2021	

## **RENTAL SUMMARY**

AC SM: ACETYLENE IND SZ SM () W/	START	SHIP	RTN	END COUNT	OWNED DAYS	LEASED DAYS	RENT DAYS	RENT RATE	TOTAL
AR 300: ARGON 336 CF 7/A	1	0	0	1	31	0	0	\$0.730	\$0.00
AX AWSC10300: C-10 HIGH GRADE AWS WELDING	1	0	0	1		0	31	\$0.730	\$22/6
11X 300 SCF 342 A A L	'	0	0	1		0	31	\$0.730	922/68
AX AWSC25300: C-25 HIGH GRADE AWS WELDING	1	0	0	2		0	62	\$0.730	Santis
X 200: OXYGEN 251 CF OWN   OHUW SONE I	2	0	0	2	31	0	31	\$0.730	2.2 \$22.63

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Argon 336->TIG C-25-> Mig Welder

\$14.00	HAZARDOUS MATERIALS CHARGE
\$127.15	Subtotal
\$0.00	Tax
\$127.15	AMOUNT DUE

Use C-25 return cylinder bought Targon, TC-10, C-25

## MIDLAND TELECOM INC.

**GRAND ISLAND, NE 68802-2151** (308)381-8434 www.midlandtelecom.net **3239 W 2ND STREET** 

# **Estimate**

Date	Estimate #
2/2/2021	1938

Name / Address	
ELBA SCHOOL	
711 CAROLINE ST	
ELBA, NE 68835	

		_	Project
Description	Qty	Rate	Total
VULCAN SERIES HIGH DEF 5MP SIDE STOP ARM CAMERA 16MM HDLP5MP CAMERA INSTALL KIT HD CABLE W CONNECTORS LABOR RANDY ON-SITE INSTALL STOP ARM CAMERA ON BUS  TO B	1 2.5	493.00 49.99 95.00	493.00 49.99 237.50
		Subtotal	\$780.49
		Sales Tax (0.0%)	\$0.00
		Total	\$780.49

# STUDENT TRANSPORTATION CONSENT FORM

Name of Student(s): Name of Parent(s):
I request that my student(s) (named above) be permitted to drive or transport himself/herself, ride with another parent(s), and/or ride with another student(s) to and from extracurricular practices or activities during the 2020-2021 school year. I understand that I and my student will be responsible for arranging for his/her own transportation (whether that be by the student himself/herself, a different parent(s) or another student(s)), and that Elba Public Schools will not monitor, supervise, coordinator or otherwise sponsor the transportation of the student.
I agree that, if this request is granted, the school and school officials will have no liability or responsibility for injury or damage that may occur related to the student's transportation to and/or from such extracurricular practices or activities. I further understand that, if I elect to allow my student to be transported by means other than the School District, then I agree, understand, and acknowledge that I and my student are solely responsible for the student's transportation, including all costs and expenses incurred therein, and hereby release and acquit the School District from any liability, whether known or unknown, regarding the student's transportation. I further acknowledge and understand that my student's transportation is inherently dangerous and that I and my student assume all risks inherent in such transportation.
Date: (Signature of Parent/Guardian
The request is: approved denied.
Date:(Signature of Administrator)

Allison Pritchard Superintendent

# Elba Public School

Maria Montemagni Guidance Counselor

Kent Stutheit Interim Principal



Samuel Polk Activities Director

1/16/2021

### INTERIM PRINCIPAL CONTRACT ADDENDUM

This contract addendum is made by and between the Board of Education of Elba Public Schools, School District 47-0103, State of Nebraska, hereinafter called the "Board" and/or "District," and Kent Stutheit, hereinafter called the "Interim Principal".

Salary-In consideration of an annual salary of \$57,996.00 beginning September 1st, 2020. During the January 11th, 2021 board meeting it was decided due to additional duties beginning August 28th the salary increased \$15,750. This additional payments will be divided upon the remaining months in the 2020-2021 contract. The Interim Principal agrees to perform faithfully the duties of the Interim Principal in and for the District as prescribed by the laws of the State of Nebraska and by the rules and regulation promulgated by the laws of the State of Nebraska and by the rules and regulations promulgated by the board hereunder. Said salary shall be paid in 8 equal installments in accordance with the policy of the board governing payment of other staff employees of the District. The salary shall be subject to the regulations and requirements governing deductions from compensation to be paid the Interim Principal with reference to withholding tax, Social Security, teacher's retirement, and other deductions authorized by law. First installment will be issued on February 15th, 2021.

Interim Principal

President, Board of Education

Date

Executed on the 8th day of February, 2021

http://www.elbaps.org/ https://www.facebook.com/elbapublicschool P.O. Box 100 711 Caroline Street. Elba NE, 68835-1001

Ph. (308)-863-2228 Fax (308)-863-2329 Allison Pritchard Superintendent

# Elba Public School

Maria Montemagni Guidance Counselor

Kent Stutheit Interim Principal



Samuel Polk Activities Director

1/14/2021

## SUPERINTENDENT CONTRACT ADDENDUM

This contract addendum is made by and between the Board of Education of Elba Public Schools, School District 47-0103, State of Nebraska, hereinafter called the "Board" and/or "District," and Allison E. Pritchard, hereinafter called the "Superintendent."

Section 2 Salary-In consideration of an annual salary of \$95,000 beginning July 1<sup>st</sup>, 2020. During the January 11<sup>th</sup>, 2021 board meeting it was decided due to additional duties beginning August 28th the salary increased \$18,000. This additional payment will be divided upon the remaining months in the 2020-2021 contract. The Superintendent agrees to perform faithfully the duties of Superintendent and Elementary Principal in and for the District as prescribed by the laws of the State of Nebraska and by the rules and regulation promulgated by the laws of the State of Nebraska and by the rules and regulations promulgated by the board hereunder. Said salary shall be paid in 6 equal installments in accordance with the policy of the board governing payment of other staff employees of the District. The salary shall be subject to the regulations and requirements governing deductions from compensation to be paid the Superintendent with reference to withholding tax, Social Security, teacher's retirement, and other deductions authorized by law. First installment will be issued on February 15<sup>th</sup>, 2021.

Superintendent/Elementary Principal President, Board of Education

Executed on the 8th day of February, 2021

http://www.elbaps.org/ https://www.facebook.com/elbapublicschool P.O. Box 100 711 Caroline Street. Elba NE, 68835-1001

Ph. (308)-863-2228 Fax (308)-863-2329

## 7-12 Principal Contract 2021-2022 School Year

THIS CONTRACT is made and entered into this 2nd day of February 2021, between Howard County School Districts No. 0103 also known as the Elba Public School (hereinafter referred to as "the District") and Michael Collett, (hereinafter referred to as "7-12 Principal").

### WITNESSTH:

WHEREAS, the Principal is desirous of serving as Principal of the District and performing all duties required by that office; and

WHEREAS, the District is desirous of securing and 7-12 Principal to carry out supervisory and other educational duties of the District under the general supervision of the District's Superintendent of Schools: and

WHEREAS, the District and 7-12 Principal believe that a written employment contract is necessary to describe specifically their relationship and to serve as the basis of effective communication between them as they fulfill their governance and administrative functions in the operation of the education program of the schools and is required by Neb. Rev, Stat. #79-817.

NOW, THEREFORE, in consideration of the mutual promises contained herein, the District hereby employs the Principal of schools in and for said District, and the Principal hereby accepts such employment upon the terms and conditions following:

- 1. <u>TERM.</u> The District hereby employs the 7-12 Principal for a period of one (1) year, beginning on the first day of August 2021, and terminating on July 31, 2022. The contract workdays are from August 1, 2021 through June 30th, 2022. The duties of the 7-12 Principal under this contract shall consist of 220 days of service.
- 2. <u>HOLIDAYS</u>. The following days will be considered holidays for days of service purposes and will be days off that will be counted as days of service towards the 220 days of service if they fall on a weekday (Monday-Friday): July 4th, Labor Day, Thanksgiving, December 23rd, 24th, 25th, 26th, 27th, December 31st, January 1st, and Memorial Day.
- 3. <u>ANYTIME LEAVE</u>. The Principal shall be entitled to 8 leave days per year, which can accumulate up to 8 days per year, with a maximum of 35 days.
- 4. <u>SALARY.</u> The Principal shall be paid \$68,000 payable in twelve (12) equal installments beginning on the 15th day of September 2021, and the remaining installments shall be payable on the 15th day of each month thereafter. The salary shall be subject to the regulations and requirements governing deductions from compensation to be paid the 7-12 Principal with reference to Withholding Tax, Social Security, Teachers' Retirement, and other deductions authorized by law.
- 5. <u>DUTIES.</u> As 7-12 Principal of the District, the 7-12 Principal shall perform the duties of a District 7-12 Principal as prescribed by the laws of the State of Nebraska and, in accordance with such

There shall be no penalty for release or resignation by the 7-12 Principal from this contract; provided no resignation shall become effective until the close of the contract period unless accepted by the Board of Education of the District, and the Board shall fix the time at which the resignation is to take effect.

Should the 7-12 Principal be unable to perform the duties of this position because of illness, accident or other causes, the District may, at its option, terminate this Contract, whereupon the respective duties, rights and obligations of the parties shall terminate.

- 12. APPLICABLE LAW. This Contract is subject to all applicable laws of the State of Nebraska.
- 13. <u>NOTICES.</u> Any notices that are required under the terms of this Contract shall be first class mailed or hand-delivered to the parties at the following addresses:

District
Elba Public School
711 Caroline St. PO Box 100
Elba, NE 68835-0100

7-12 Principal
Michael Collett
210 Sycamore Street
Goodland, KS 67735

- 14. <u>SEVERABILITY</u>. If any provision of this Contract shall be declared invalid or unenforceable by a court of competent jurisdiction, such declaration shall not affect the validity of the remaining provisions of this Contract.
- 15. <u>COUNTERPARTS.</u> This Contract may be executed in two or more counterparts, each of which shall be deemed an original but all of which together shall be and constitute one and the same instrument.
- 16. <u>IN WITNESS WHEREOF.</u> The District, pursuant to the authority of its Board of Directors, has caused two originals of this Contract to be signed in the name of the District by the President of the School Board, and the 7-12 Principal has hereunder offices his/her hand and seal the day and year hereinabove mentioned.

Howard County School District No. 0103 A/k/a the Elba Public School

By	Date
President, Board of Education	
By Mhhl A	Date 2/3/2021
7-12 Principal	7